

ADVISORY NEIGHBORHOOD COMMISSION 2F REGULAR MONTHLY PUBLIC

MEETING Wednesday, July 7, 2010 – 7:00 PM

WASHINGTON PLAZA HOTEL—10 THOMAS CIRCLE, NW

AGENDA

COMMUNITY FORUM

- Call to Order **7:00**
- Commissioner Announcements **7:00**
- Report from Executive Office of the Mayor **7:00**
- Report from Office of Jack Evans, City Council Member, Ward 2- **7:00**
- PSA 307 Report - Metropolitan Police Department, 3D **7:10**
- DDOT Report - Christopher Ziemann, Ward 2 Transportation Planner **7:20**
- D.C. Planning Office- Joyce Tespa **7:25**
- Community Announcements **7:30**

- 10 Minute Recess -

BUSINESS MEETING

- Approval of Agenda **7:40**
 - Approval of Minutes of Meeting of May 5, 2010 and June 2, 2010 **7:40**
- ABRA** **7:45**
- Jon Black -1612 14th Street –New Restaurant
 - License Renewal- Studio Lounge 1400 I Street Class C
 - ABC Board denial of VA in Thai Tanic substantial change
- DDOT**
- Studio Theatre- Pole Banners **8:00**
 - Street Closure 800 Block of Vermont Ave, NW
 - DC Circulator Community Advisory Panel
 - Modern Liquors at 9th and M Streets-Wall Mural
 - **Public Space Committee Applications:** **8:20**
1336 14th Street-unenclosed sidewalk café; 1015 15th Street- unenclosed sidewalk café
1319 F Street-sidewalk café; 1015 15th Street- unenclosed sidewalk café
- Committee for Web Site Redevelopment (Andrew Warth)** **8:30**
- New Business** **8:40**
- Congresswoman Norton request for round table discussion
- Treasurer’s Report (Matt Raymond, Treasurer)** **8:50**
- Approval of Expenditures
- Adjournment** **9:00**

NOTICE: *The agenda attached to this notice of meeting is provided by ANC 2F in advance of its public meetings contains matters that are expected to come before the meeting. It is, however, subject to formal adoption by the ANC at the meeting, which may result in additions or deletions to the draft. Individuals who may have official business before the ANC or persons with interests in specific matters are advised to contact the Executive Director or a Commissioner in advance of the meeting. See www.ANC2F.org for contact information.*